

# New Mexico Adventures in Supercomputing Challenge 2004-2005

## Team Entry Authorization Form

(Please type or print CLEARLY.)

School Name	Public/Non-Public/Home (Circle One)	
Street Address	Phone	Fax
City, State Abbreviation, Zip Code	Date	

### MAXIMUM FIVE STUDENTS PER TEAM

Student:

I understand by signing below that I agree to abide by the rules of the Ai S Challenge. Specifically, I have read and understand the AUP and will submit work for consideration that is solely my own. I also understand that the decision of the Executive Committee is final in all respects.

**NOTE:** The name you enter must be legible and the same as you entered electronically.

1.	_____	_____
	Student Name (Please Print - First Name, MI, Last Name)	Signature
2.	_____	_____
	Student Name (Please Print - First Name, MI, Last Name)	Signature
3.	_____	_____
	Student Name (Please Print - First Name, MI, Last Name)	Signature
4.	_____	_____
	Student Name (Please Print - First Name, MI, Last Name)	Signature
5.	_____	_____
	Student Name (Please Print - First Name, MI, Last Name)	Signature
Teacher - Sponsor (Please Print - First Name, MI, Last Name)		Signature
Teacher (Please Print - First Name, MI, Last Name)		Signature
Project Advisor (Please Print - First Name, MI, Last Name)		Signature
Area of Science of Report ( <a href="http://www.challenge.nm.org/about/areas.shtml">http://www.challenge.nm.org/about/areas.shtml</a> )		

Principal (Please Print - First Name, MI, Last Name)	Signature, Principal	Date
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Teacher/Principal:

I/We agree by signing above that we will guide the individual efforts of the members of this team throughout the AiS Challenge competition and throughout this academic year. I/We certify that we have read the AiS Challenge Rules and hereby authorize/approve this Team Entry.

**Return to:**

**New Mexico Adventures in Supercomputing Challenge  
P. O. Box 30102  
Albuquerque, NM 87190**

### IMPORTANT

This form **MUST** be signed by all Students, Teachers and the School Principal/Headmaster and returned with the registration fee of \$30 per student. **REGISTER ELECTRONICALLY FIRST** by September 20<sup>th</sup>, 2004, and then mail this form to arrive no later than Tuesday, October 12, 2004. Checks should be made payable to **NMAISC**.